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*Heart of Great Perfect Wisdom Sūtra*

Avalokiteshvara Bodhisattva when deeply practicing  
Prajñā Pāramitā clearly saw that all five aggregates are  
empty and thus relieved all suffering

Shariputra form does not differ from emptiness  
emptiness does not differ from form  
form itself is emptiness  
emptiness itself form  
sensations perceptions formations and consciousness are  
also like this

Shariputra all dharmas are marked by emptiness  
they neither arise nor cease  
are neither defiled nor pure  
neither increase nor decrease

Therefore given emptiness  
there is no form no sensation no perception no  
formation no consciousness  
no eyes no ears no nose no tongue no body no mind  
no sight no sound no smell no taste no touch no object of  
mind  
no realm of sight no realm of mind consciousness

There is neither ignorance nor extinction of ignorance

neither old age and death nor extinction of old age and  
death  
no suffering no cause no cessation no path no knowledge  
and no attainment

With nothing to attain a bodhisattva relies on Prajñā  
Pāramitā  
and thus the mind is without hindrance  
without hindrance there is no fear  
far beyond all inverted views one realizes nirvana

All buddhas of past present and future rely on Prajñā  
Pāramitā and thereby attain unsurpassed complete perfect  
enlightenment

Therefore know the Prajñā Pāramitā as the great  
miraculous mantra  
the great bright mantra  
the supreme mantra  
the incomparable mantra which removes all suffering and  
is true not false

Therefore we proclaim the Prajñā Pāramitā mantra  
the mantra that says  
Gaté Gaté Pāragaté Pārasamgaté  
Bodhi Svāhā

*Universal Transference of Merit*

May this merit extend universally to all  
so that we together with all beings  
realize the buddha way

All buddhas  
throughout space and time  
all honored ones  
bodhisattvas mahāsattvas  
wisdom beyond wisdom  
mahā Prajñā Pāramitā

*The Four Great Vows*

Beings are numberless; ~ I vow to free them.  
Delusions are inexhaustible; ~ I vow to end them.  
Dharma gates are boundless; ~ I vow to enter them.  
The buddha way is unsurpassable; ~ I vow to realize it.